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## \*BIBDATASHEET\*

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Bib Data Sheet

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/664,176 | FILING DATE<br>09/17/2003<br><br>RULE | CLASS<br>701 | GROUP ART UNIT<br>3661 | ATTORNEY<br>DOCKET NO.<br>42616-0500 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

## APPLICANTS

Robert W. Levi, Anaheim, CA;  
Charles T. Judd, Carlsbad, CA;  
Steven J. Davis, Hermosa Beach, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/412,348 09/20/2002

Yes DT

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

No DT

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 12/11/2003

|                                                             |                                                                                                                                                                              |                           |                        |                       |                            |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>13 | INDEPENDENT<br>CLAIMS<br>4 |
| Verified and<br>Acknowledged                                | Examiner's Signature <i>Dalton</i> Initials <i>DT</i>                                                                                                                        |                           |                        |                       |                            |

## ADDRESS

Julio M. Loza, Esq.  
SNELL & WILMER LLP  
Suite 1200  
1920 Main Street  
Irvine, CA  
92614

## TITLE

Multi-mode navigation device and method

|                                   |                                                                                                                   |                                                                                                                                                                                                                                        |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>417 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other |
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